REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

SUPPLEMENTARY

THURSDAY, NOVEMBER 12, 2026 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. MOTION – NINETEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAIROBI AND KAJIADO COUNTIES FOR FYs 2013/2014 TO 2024/2025

(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Nineteenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund (NG-CDF) for Constituencies in Nairobi and Kajiado Counties for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

(Question to be put)

9*. MOTION – CONSIDERATION OF SEVENTEEN BILATERAL AIR SERVICES AGREEMENTS

(The Chairperson, Departmental Committee on Transport and Infrastructure)

THAT, this House **adopts** the Report of the Departmental Committee on Transport and Infrastructure on its consideration of the Bilateral Air Service Agreements with various countries, *laid on the Table of the House on Thursday, 5th November 2026,* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, Cap 4D**, approves** the Ratification of Bilateral Air Service Agreements between the Government of the Republic of Kenya and the following countries –

……...../9*(Cont'd)

(1) the Republic of Cabo Verde;
(2) the Sultanate of Oman;
(3) the Republic of Algeria;
(4) the Federative Republic of Brazil;
(5) the Republic of Zimbabwe;
(6) the Grand Duchy of Luxembourg;
(7) the Federal Republic of Somalia;
(8) the Republic of Iceland;
(9) the Dominican Republic;
(10) the Russian Federation;
(11) the Republic of Guinea;
(12) the United Kingdom;
(13) the Republic of South Korea;
(14) the Kingdom of Morocco;
(15) the Republic of Poland;
(16) the Republic of Haiti; and
(17) the Kingdom of Eswatini.

(Question to be put)

10*. MOTION – REPORT ON INSPECTION VISITS TO CONSTITUENCY OFFICES IN NAKURU COUNTY
(The Chairperson, Committee on Members' Services and Facilities)

THAT, this House **adopts** the Report of the Committee on Members' Services and Facilities on inspection visits to Constituency Offices in Nakuru County, *laid on the Table of the House on Thursday, 11th June 2026*.

(Question to be put)

11*. MOTION – REPORT ON THE PEACE AND SECURITY ENGAGEMENT IN ISIOLO COUNTY
(The Chairperson, Committee on National Cohesion and Equal Opportunity)

THAT, this House **adopts** the Report of the Committee on National Cohesion and Equal Opportunity on the peace and security engagement in Isiolo County, *laid on the Table of the House on Wednesday, 1st July 2026*.

(Question to be put)

12*. MOTION - RESOLUTION TO SUSPEND SPECIFIED SITTINGS
(The Leader of the Majority Party)

THAT, notwithstanding the Resolution of the House of 11th February 2026 and pursuant to the provisions of Standing Orders 28(4)*(Calendar of the Assembly)* and 30(3) *(Hours of meeting*), this House **resolves** to alter its Calendar so as **not to hold** sittings on the **morning and afternoon** of **Wednesday, 18th November 2026**.

……...../13*

13*. THE ONLINE SAFETY BILL (NATIONAL ASSEMBLY BILL NO. 69 OF 2026)
(The Hon. Mark Mwenje, M.P.)

First Reading

14*. COMMITTEE OF THE WHOLE HOUSE

(i) The Tourism (Amendment) Bill (National Assembly Bill No. 41 of 2026)
(The Leader of the Majority Party)

(ii) The Pest Control Products Bill (National Assembly Bill No. 48 of 2025)
(The Leader of the Majority Party)

15*. MOTION – TWENTIETH REPORT ON AUDITED ACCOUNTS OF THE NG-CDF FOR CONSTITUENCIES IN FOUR COUNTIES
(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Twentieth Report of the Decentralized Funds Accounts Committee on its examination of audited accounts of the National Government Constituencies Development Fund for Constituencies in Elgeyo Marakwet, Trans Nzoia, Turkana and West Pokot Counties for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022 and 2022/2023, *laid on the Table of the House on Tuesday, 3rd November 2026*.

(Resumption of debate adjourned on Wednesday, November 11, 2026 – Afternoon Sitting)

16*. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)
(The Leader of the Majority Party)

Second Reading

17*. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)
(The Leader of the Majority Party)

Second Reading

18*. MOTION – REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026
(The Chairperson, Departmental Committee on Regional Development)

THAT, this House **adopts** the Report of the Departmental Committee on Regional Development on Budget Implementation Monitoring for the Financial Year 2025/2026 for the following State Departments, *laid on the Table of the House on Tuesday, 13th October 2026* –

(i) Vote 1032 – State Department for Devolution;
(ii) Vote 1033 – State Department for Special Programmes; and
(iii) Vote 1036 – State Department for ASALs & Regional Development.

*……...../19**

19*. THE COMMISSION OF INQUIRY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2026)
(The Chairperson, Departmental Committee on Administration and Internal Security)

Second Reading

20*. MOTION – REPORT ON AUDITED FINANCIAL STATEMENTS OF SEVEN STATE CORPORATIONS
(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

THAT, this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its Examination of the audited financial statements of the following State Corporations, *laid on the Table of the House on Wednesday, 14th October 2026*–

(i) Audited Financial Statements of National Industrial Training Authority for the Financial Years 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025;
(ii) Audited Financial Statements of Sacco Societies Regulatory Authority for the Financial Years 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025;
(iii) Audited Financial Statements of Office of the Data Protection Commissioner for the Financial Years 2021/2022, 2022/2023, 2023/2024 and 2024/2025;
(iv) Audited Financial Statements of Pharmacy and Poisons Board for the Financial Years 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025;
(v) Audited Financial Statements of Kenya Medical Supplies Authority for the Financial Years 2023/2024 and 2024/2025;
(vi) Audited Financial Statements of Sports Kenya for the Financial Years 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025; and
(vii) Audited Financial Statements of Kenya School of Government for the Financial Years 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025.

21*. MOTION – REPORT ON AUDITED FINANCIAL STATEMENTS OF TWO CAR LOAN AND MORTGAGE SCHEMES
(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Twentieth Report of the Special Funds Accounts Committee on its consideration of the Report of the audited Financial Statements of the following Car Loan and Mortgage Schemes, *laid on the Table of the House on Thursday, 5th November 2026* –

(i) Kenya Maritime Authority Staff Mortgage and Car Loan Scheme for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025; and

……...../21*(Cont'd)

(ii) The Kenya National Commission on Human Rights Car and Mortgage Loan Scheme for the Financial Years 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025.

Denotes Orders of the Day

NOTICES

I. THE TOURISM (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 41 OF 2026)

Notice is given that the Chairperson of the Departmental Committee on Tourism and Wildlife intends to move the following amendments to the Tourism (Amendment) Bill, 2026 at the Committee Stage—

CLAUSE 17

THAT, the Bill be amended by deleting Clause 17 and substituting therefor the following new Clause—

17. Section 65 of the principal Act is amended by deleting sub-section (3) and substituting therefore the following new sub-section—

(3) The Cabinet Secretary shall submit an annual monitoring report to the National Assembly and avail the report to the public.

II. THE PEST CONTROL PRODUCTS BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2025)

Notice is given that the Chairperson of the Departmental Committee on Agriculture and Livestock intends to move the following amendments to the Pest Control Products Bill, 2025 at the Committee stage—

CLAUSE 2

THAT, Clause 2 of the Bill be amended—

(a) by deleting the definition of the word "County Executive Committee Member".

(b) by inserting the following new definition in its proper alphabetical sequence—

"Controller" means the Food Safety Controller appointed under the Food and Feed Safety Control Co-ordination Act;

"multi-annual control plan" has the meaning assigned to it under section 2 of the Food and Feed Safety Control Co-ordination Act;

"registration" means a process where the Authority approves the sale and use of a pest control product following the evaluation of scientific data aimed at demonstrating that the product is effective for its intended purposes and does not pose an unacceptable risk to human or animal health or the environment under the conditions of use under this Act;

"standards" means a Kenya standards declared under the Standards Act, Cap 496;

CLAUSE 4

THAT, Clause 4 of the Bill be amended—

(a) in paragraph (a) by inserting the words ", animal health," immediately after the words "human health"; and

(b) by inserting the following new paragraph immediately after paragraph (d)—

"(e)promote cooperation between the national, county government and other relevant agencies in the regulation, monitoring and safe use of pest control product."

CLAUSE 6

THAT, the Bill be amended by inserting the following new subclause immediately after subclause (2)—

"(3) The Authority shall be the designated national authority on matters relating to pest control products."

CLAUSE 8

THAT, Clause 8 of the Bill be amended—

(a) in paragraph (b) by deleting the word "register" and substituting therefor the word "registration of";

(b) in paragraph (c)—

(i) by inserting the words ", animal health," immediately after the words "human health" in the opening statement;

(ii) by deleting subparagraph (i) and substituting therefor the following new subparagraph—

"(i)evaluating pest control products before registration in collaboration with relevant research institutions;" and

(iii) by inserting the words "and feed" after "food" in subparagraph (iii).

(c) by inserting the following new paragraphs immediately after paragraph (h)—

"(ha)to conduct audits of the traceability mechanisms established by a person who deals in pest control products;

(hb)to implement the multi-annual control plan in the performance of its functions."

(d) by numbering the existing provision as (1); and

(e) by inserting the following new Clause immediately after Clause (1)—

(2) Where the Board determines that there is an overlap in its functions and the functions of any public institution in relation to food safety or feed safety, the Board may request the Controller to advise.

CLAUSE 10

THAT, Clause 10 of the Bill be amended in paragraph (b) by inserting the word "by the Authority" immediately after the word "issued".

CLAUSE 11

THAT, Clause 11 of the Bill be amended—

(a) in paragraph (b) by inserting the words "or public administration" immediately after the word "field"; and

(b) by inserting the following new paragraphs immediately after paragraph (b)—

"(ba)has at least five years relevant experience in a senior management position;

(bc)has at least ten years' experience in a relevant scientific field; and"

CLAUSE 19

THAT, Clause 19 of the Bill be amended in subclause (1) by deleting the words "County Executive Committee Member' and substituting therefor the words "county government".

CLAUSE 20

THAT, Clause 20 of the Bill be deleting subclause (5) and substituting therefor the following subclause—

"(5) Any person who without reasonable excuse, fails to produce any pest control product or material for examination, any document the production of which is required under this section, commits an offence and is liable on conviction to a fine not less than five hundred thousand shillings or imprisonment of a term not exceeding two years or both."

CLAUSE 21

THAT, Clause 21 of the Bill be amended—

(a) in paragraph (b) by deleting the word "among";

(b) in paragraph (e) by deleting the word "complying"; and

(c) by inserting the following new paragraphs immediately after paragraph (f)—

"(g)at all reasonable times and upon producing certificates of appointment, enter premises for evaluation and collection of samples of suspected unregistered or counterfeit products and report to the Authority for further action;

(h)stop and inspect any consignment containing suspected unregistered or counterfeit pest control products within the county and report to the Authority for further action;"

CLAUSE 23

THAT, Clause 23 of the Bill be amended—

(a) in paragraph (b) by inserting the words "and safe" immediately before the word "responsible";

(b) by deleting paragraph (f); and

(c) by deleting paragraph (g) and substituting therefor the following new paragraph—

"(g)issue trade licences upon inspection of pest control products premises."

CLAUSE 24

THAT, Clause 24 of the Bill be amended—

(a) in paragraph (a) by deleting the word "authority" and substituting therefor the word "county government;

(b) by deleting paragraph (e); and

(c) by deleting paragraph (f).

CLAUSE 26

THAT, Clause 26 of the Bill be amended in subclause (2) by inserting the words "in writing" immediately after the word "delegate".

CLAUSE 27

THAT, Clause 27 of the Bill be amended—

(a) in subclause (4) by deleting the word "may" and substituting therefor the word "shall";

(b) in subclause (5) by inserting the words ", animal health," immediately after the word "human health" in subparagraph (i);

(c) in subclause (6) by deleting the word "refuse" and substituting therefor the word "reject"; and

(d) by inserting the following new subclause immediately after subclause (8)—

"(8A) The Technical Advisory Committee appointed in subclause (8) shall comprise—

(a) the Kenya Plant Health Inspectorate Service;

(b) the Kenya Bureau of Standards;

(c) the National Environment Management Authority; and

(d) any other relevant agencies."

CLAUSE 28

THAT, Clause 28 of the Bill be amended by deleting subclause (3).

CLAUSE 34

THAT, Clause 34 of the Bill be amended in subclause (2) by deleting the words "hundred and fifty thousand" and substituting therefor the words "million".

CLAUSE 37

THAT, Clause 37 of the Bill be amended—

(a) in subclause (1)—

(i) by deleting paragraph (a) and substituting the following paragraph—

"(a) an active substance or formulation has been reported under any convention relating to pest control products ratified by Kenya to have severe, adverse effects on human health, animal health or the environment;"

(ii) in paragraph (b) inserting the word ", animals," immediately after the word "human" appearing in the opening statement; and

(b) in subclause (2) by inserting the word ", animals," immediately after the word "humans" in paragraph (a).

CLAUSE 38

THAT, Clause 38 of the Bill be amended by deleting subclause (1) and substituting therefor the following new subclause—

"(1) A person commits an offence if that person adulterates, counterfeits, or offers for sale an unregistered pest control product, label or package for a pest control product."

CLAUSE 39

THAT, Clause 39 of the Bill be amended in subclause (1) by deleting the phrase "26(8)" and substituting therefor the phrase "27(8)".

CLAUSE 42

THAT, Clause 42 of the Bill be amended by inserting the following new subclause immediately after subclause (2)—

"(2A) The Authority may consult county governments that may be affected by the research before issuing authorization."

CLAUSE 51

THAT, Clause 51 of the Bill amended—

(a) by deleting subclause (1) and substituting therefor the following new subclause—

"(1) Every certificate issued under this Act shall expire on the date of issue of the following year and shall be renewable annually."

(b) by deleting subclause (3) and substituting therefor the following new subclause—

"(3) An application for renewal shall be submitted to the Authority annually, and any late application shall be accompanied by a late fee as provided for in Regulations made by the Cabinet Secretary, in consultation with the Authority, in that regard.

CLAUSE 69

THAT, Clause 69 of the Bill be amended in subclause (2)

(a) by deleting the opening statement and substituting therefor the following new opening statement—

"(2) Without prejudice to the generality of subsection (1), the regulations may provide for —"

(b) in paragraph (w) by deleting the words 'relating to'

NEW CLAUSE 74

THAT, the Bill be amended by inserting the following new Clause 74 immediately after Clause 73—

Consequential amendments.

74. The written laws specified in the Third Schedule are amended in the manner specified in that Schedule.

NEW THIRD SCHEDULE

THAT, the Bill be amended by inserting the following new Schedule immediately after the Second Schedule—

THIRD SCHEDULE *(s. 74)*
CONSEQUENTIAL AMENDMENTS

Written Law	Provision	Amendment
The Environmental Management and Coordination Act (Cap. 387)	**Section 2**	Amended in the definition of "chemical" by deleting the word "pesticides".

Section 94 Amended—

(a) in the opening statement of paragraph (a) by deleting the words "pesticides";

(b) in paragraph (b) by deleting the words "pesticides and";

(c) in paragraph (c) by deleting the words "pesticides and";

(d) in paragraph (d) by deleting the words "pesticides and";

(e) in paragraph (e) by deleting the words "pesticides and";

(f) in paragraph (f) by deleting the words "pesticides and";

(g) in paragraph (g) by deleting the words "pesticides and".

Section 97 Amended—

(a) in subsection (1) by deleting the words "pesticide or";

(b) in subsection (2) by deleting the words "pesticide or";

(c) in subsection (3) by deleting the words "pesticide or" wherever it appears;

(d) in subsection (4) by deleting the words "pesticide or" wherever it appears.

Section 98 Amended—

(a) in subsection (1)—

(i) by deleting the words "pesticide or" appearing in paragraph (a);

(ii) by deleting the words "pesticide or" appearing in paragraph (b);

(iii) by deleting the words "pesticide or" appearing in paragraph (c);

(b) in subsection (2) by deleting the words "pesticide or".

Section 99 Amended—

(a) in subsection (1) by deleting the words "pesticide or";

(b) in subsection (2) by deleting the words "pesticide or";

(c) in subsection (3) by deleting the words "pesticide or" wherever it appears;

(d) in subsection (4) by deleting the words "pesticide or" wherever it appears.

Section 100 Amended by deleting the words "pesticide and".

LIMITATION OF DEBATE

The House resolved on Wednesday, February 11, 2026 as follows—

Limitation of Debate on Motions

III. **THAT**, each speech in a debate on any **Motion, including a Special motion** shall be limited as follows: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

IV. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

V. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Audit Committee Reports

VI. **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

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*…...../Notice Paper I**

NOTICE PAPER I

Tuesday, November 17, 2026

[HOSTING OF THE 3RD GLOBAL PARLIAMENTARY SUMMIT AGAINST HUNGER AND MALNUTRITION]

*...../Notice Paper II**

NOTICE PAPER II

Tentative business for

Wednesday (Morning), November 18, 2026

(Published pursuant to Standing Order 38(1))
(Subject to Resolution of the House)

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Morning), November 18, 2026–

A. THE TRAFFIC (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2026)
(The Hon. Robert Basil, M.P.)

Second Reading

(Resumption of debate interrupted on Wednesday, November 11, 2026 – Morning Sitting)

B. MOTION: 006/2026 – NATIONAL SENSITISATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES
(The Hon. Peter Nabulindo, M.P.)

C. THE NATIONAL ADDRESSING BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2025)
(The Hon. Machua Waithaka, M.P.)

Second Reading

*...../Notice Paper III**

NOTICE PAPER III

Tentative business for

Wednesday (Afternoon), November 18, 2026

(Published pursuant to Standing Order 38(1))
(Subject to Resolution of the House)

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Afternoon), November 18, 2026–

A. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, November 12, 2026)

B. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, November 12, 2026)

C. MOTION – REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026
(The Chairperson, Departmental Committee on Regional Development)

(If not concluded on Thursday, November 12, 2026)

D. THE COMMISSION OF INQUIRY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2026)
(The Chairperson, Departmental Committee on Administration and Internal Security)

Second Reading

(If not concluded on Thursday, November 12, 2026)

E. MOTION – REPORT ON AUDITED FINANCIAL STATEMENTS OF SEVEN STATE CORPORATIONS
(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Thursday, November 12, 2026)

F. <u>MOTION</u> – <u>REPORT ON AUDITED FINANCIAL STATEMENTS OF TWO CAR LOAN AND MORTGAGE SCHEMES</u>
(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Thursday, November 12, 2026)

G. <u>MOTION</u> – <u>REPORT ON INSPECTION VISIT TO CONSTITUENCY OFFICES IN EMBU AND KIRINYAGA COUNTIES</u>
(The Chairperson, Committee on Members' Services and Facilities)

...../Notice Paper IV*

NOTICE PAPER IV

Tentative business for

Thursday, November 19, 2026

(Published pursuant to Standing Order 38(1))
(Subject to Resolution of the House)

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Thursday, November 19, 2026–

A. COMMITTEE OF THE WHOLE HOUSE

The Trade Description (Amendment) Bill (National Assembly Bill No. 42 of 2026)
(The Leader of the Majority Party)

B. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

C. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

D. MOTION – REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026
(The Chairperson, Departmental Committee on Regional Development)

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

E. THE COMMISSION OF INQUIRY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2026)
(The Chairperson, Departmental Committee on Administration and Internal Security)

Second Reading

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

F. MOTION – REPORT ON AUDITED FINANCIAL STATEMENTS OF SEVEN STATE CORPORATIONS
(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

G. MOTION – REPORT ON AUDITED FINANCIAL STATEMENTS OF TWO CAR LOAN AND MORTGAGE SCHEMES
(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

H. MOTION – REPORT ON INSPECTION VISIT TO CONSTITUENCY OFFICES IN EMBU AND KIRINYAGA COUNTIES
(The Chairperson, Committee on Members' Services and Facilities)

(If not concluded on Wednesday, November 18, 2026 – Afternoon Sitting)

...../Appendix*

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:-

(i) requested –

No.	Subject	Member	Relevant Committee
1.	Poor waste management and illegal dumping at *Kang'oki* dumpsite in Thika Town Constituency	Hon. Alice Ng'ang'a, MP *(Thika Town)*	Environment, Forestry and Mining

(ii) responded to –

No.	Subject	Member	Relevant Committee
1.	Shooting of a person during a security operation in Emgwen Constituency	Hon. Josses Lelmengit, MP *(Emgwen)*	Administration & Internal Security
2.	Delayed payments and supply of fertilizer to rice farmers in Mwea Irrigation Scheme	Hon. Joseph Gitari, MP *(Kirinyaga Central)*	Agriculture & Livestock
3.	Construction of communication masts in various underserved areas within Ijara Constituency	Hon. Abdi Ali Abdi, MP *(Ijara)*	Communication, Information & Innovation
4.	Implementation of exemptions under the Persons with Disabilities Act, 2025 on imported assisted devices	Hon. Timothy Wanyonyi, MP *(Westlands)*	Finance & National Planning
5.	Status of child protection units and juvenile homes in the country	Hon. Jerusha Momanyi, MP *(Nyamira County)*	Social Protection
6.	Frequent road accidents along the Nairobi-Kisumu highway along Kisii town	Hon. (Dr.) (Arch) Daniel Manduku, MP *(Nyaribari Masaba)*	Transport & Infrastructure