**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (FIFTH SESSION)**

# THE NATIONAL ASSEMBLY

## ORDERS OF THE DAY

**TUESDAY, NOVEMBER 24, 2026 AT 5.20 P.M.**

## ORDER OF BUSINESS

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8*. MOTION – DEBATE ON THE PRESIDENT'S ADDRESS (DAY 4)**
(The Leader of the Majority Party)

**THAT**, pursuant to the provisions of Standing Order 24(6), the **thanks** of this House be recorded for the exposition of public policy contained in the Address of H.E. the President delivered in Parliament on Wednesday, 18th November 2026 and further, that this House **notes** the following Reports submitted by H.E. the President in accordance with the provisions of Articles 132(1)(c) and 240(7) of the Constitution, *laid on the Table of the House on Thursday, November 19, 2026—*

(i) The 13th Annual Report on the Measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;

(ii) The 13th Annual Report on the Progress made in Fulfilling the International Obligations of the Republic of Kenya; and

(iii) The Annual Report to Parliament on the State of National Security.

***(If not concluded on Tuesday, November 24, 2026 – Evening Sitting)***

**9*. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)**
(The Leader of the Majority Party)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Afternoon Sitting)***

*...../10**

**10*. THE TOBACCO CONTROL (AMENDMENT) BILL (SENATE BILL NO. 35 OF 2024)**

(The Hon. Millie-Odhiambo-Mabona, MP and the Hon. Samuel Atandi, MP – *Co-Sponsors*)

Second Reading

**11*. THE BASIC EDUCATION BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2026)**

(The Leader of the Majority Party)

Second Reading

**12*. THE KENYA NATIONAL EDUCATIONAL ASSESMENTS COUNCIL BILL (NATIONAL ASSEMBLY BILL NO. 51 OF 2026)**

(The Leader of the Majority Party)

Second Reading

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***Denotes Orders of the Day***

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*...../Notices**

# NOTICES

## LIMITATION OF DEBATE

**The House resolved on Wednesday, February 11, 2026 as follows—**

**Limitation of Debate on the Address by the President**

**I.** **THAT,** debate on a Motion on the Address by H.E. the President under Article 132(1) of the Constitution be limited as follows: A maximum of thirty (30) minutes for the Mover in moving, twenty (20) minutes for the Leader of the Minority Party, and ten (10) minutes each to the Chairperson of the Departmental Committee on Justice & Legal Affairs to speak on the report submitted under Article 132(1)(c)(i) of the Constitution relating to the *realisation of national values*; the Chairperson of the Departmental Committee on Defence, Intelligence & Foreign Relations to speak on the report submitted under Article 132(1)(c)(iii) of the Constitution relating to the *progress made in fulfilling the international obligations of the Republic;* and the Chairperson of the Departmental Committee on Administration & Internal Security to speak on the report submitted under Article 240(7) of the Constitution relating to the *state of the security of the Country*; and five (5) minutes for any other Member speaking, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply.

**Limitation of Debate on Bills sponsored by Parties or Committees**

**II.** **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order

*...../Notice Paper I**

# NOTICE PAPER I

## Tentative business for

## Wednesday (Morning), November 25, 2026

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Morning), November 25, 2026 –

**A. PROCEDURAL MOTION – EXEMPTION OF BUSINESS FROM THE PROVISIONS OF STANDING ORDER 40(3)**
(The Leader of the Majority Party)

**B. MOTION– CONSIDERATION OF THE 2027 MEDIUM-TERM DEBT MANAGEMENT STRATEGY**
(The Chairperson, Public Debt and Privatization Committee)

***(Subject to Tabling of Committee Report and Notice of Motion)***

**C. THE TRAFFIC (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2026)**
(The Hon. Robert Basil, M.P.)

Second Reading

***(Resumption of debate interrupted on Wednesday, November 11, 2026 – Morning Sitting)***
***(Balance of time – 3 hours 15 minutes)***

**D. MOTION: 006/2026 – NATIONAL SENSITISATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES**
(The Hon. Peter Nabulindo, M.P.)

**E. THE NATIONAL ADDRESSING BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2025)**
(The Hon. Machua Waithaka, M.P.)

Second Reading

**F. THE LAW OF CONTRACT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2025)**
(The Hon. Aden Daud, M.P.)

Second Reading

**G. <u>THE MEDICAL PRACTITIONERS AND DENTISTS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 10 OF 2026)</u>**
(The Hon. Duncan Mathenge, M.P.)

Second Reading

**H. <u>THE CRIMINAL PROCEDURE CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2025)</u>**
(The Hon. Babu Owino, M.P.)

Second Reading

*...../Notice Paper II**

# NOTICE PAPER II

## Tentative business for

## Wednesday (Afternoon), November 25, 2026

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Afternoon), November 25, 2026—

**A. MOTION– CONSIDERATION OF THE 2027 MEDIUM-TERM DEBT MANAGEMENT STRATEGY**
(The Chairperson, Public Debt and Privatization Committee)

***(If not concluded on Wednesday, November 25, 2026 – Morning Sitting)***

**B. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)**
(The Leader of the Majority Party)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Afternoon Sitting)***

**C. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)**
(The Leader of the Majority Party)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Afternoon Sitting)***

**D. THE BASIC EDUCATION BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2026)**
(The Leader of the Majority Party)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Evening Sitting)***

**E. THE TOBACCO CONTROL (AMENDMENT) BILL (SENATE BILL NO. 35 OF 2024)**
(The Hon. Millie-Odhiambo-Mabona, MP and Hon. Samuel Atandi, MP – *Co-Sponsors*)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Evening Sitting)***

**F. <u>THE KENYA NATIONAL EDUCATIONAL ASSESSMENTS COUNCIL BILL (NATIONAL ASSEMBLY BILL NO. 51 OF 2026)</u>**
(The Leader of the Majority Party)

Second Reading

***(If not concluded on Tuesday, November 24, 2026 – Evening Sitting)***

**G. <u>THE COMMISSION OF INQUIRY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2026)</u>**
(The Chairperson, Departmental Committee on Administration and Internal Security)

Second Reading

**H. <u>MOTION</u> – <u>REPORT ON AUDITED FINANCIAL STATEMENTS OF TWO CAR LOAN AND MORTGAGE SCHEMES</u>**
(The Chairperson, Special Funds Accounts Committee)

**I. <u>MOTION</u> – <u>REPORT ON INSPECTION VISIT TO CONSTITUENCY OFFICES IN EMBU AND KIRINYAGA COUNTIES</u>**
(The Chairperson, Committee on Members' Services and Facilities)

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*...../Appendix**

# APPENDIX

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

## ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statement will be **responded to –**

| No. | Subject | Member | Relevant Committee |
|---|---|---|---|
| 1. | Deplorable state of roads and drainage systems within Starehe Constituency | Hon. Amos Mwago, MP *(Starehe)* | Transport & Infrastructure |

# NOTICE OF QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A(6B), the **following Cabinet Secretaries** will appear in Plenary on **Wednesday, November 25, 2026 (Afternoon Sitting)** to respond to Questions as follows:-

**(i) The Cabinet Secretary for Youth Affairs, Creative Economy and Sports** will provide a **report on the state of preparedness for Kenya to host the Africa Cup of Nations (AFCON) football tournament in 2027**, and respond to the following Question: -

**ORDINARY QUESTION**

| Que. No. | Member | Subject |
|---|---|---|
| **032/2026** | Hon. (Dr.) Joyce Bensuda, MP<br>*(Homabay County)* | Establishment of sport academies across the country and operationalization of the academies |

**(ii) The Cabinet Secretary for Energy and Petroleum** will respond to the following Questions: -

**ORDINARY QUESTIONS**

| Que. No. | Member | Subject |
|---|---|---|
| **033/2026** | Hon. Irene Njoki, MP<br>*(Bahati)* | Theft and vandalism of electricity infrastructure in Bahati Constituency |
| **034/2026** | Hon. Peter Nabulindo, MP<br>*(Matungu)* | Billing of customers generating electricity through solar photovoltaic systems |
| **035/2026** | Hon. (Capt.) Ruweida Obo, MP<br>*(Lamu East)* | Prolonged power outage in *Faza* Ward, Lamu East Constituency |
| **036/2026** | Hon. Jessica Mbalu, MP<br>*(Kibwezi East)* | Implementation of schemes awarded to a contractor under the Last Mile Connectivity Programme for the 2023/2024 financial year |
| **037/2026** | Hon. Fatuma Masito, MP<br>*(Kwale County)* | Mass power disconnection of electricity across villages in Kwale County |

## ORDINARY QUESTIONS

| Que. No. | Member | Subject |
|---|---|---|
| **038/2026** | Hon. Robert Basil, MP<br>*(Yatta)* | Delay in implementation of the last-mile connectivity programme in Yatta Constituency |