REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

TUESDAY, NOVEMBER 10, 2026 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. COMMITTEE OF THE WHOLE HOUSE

The Books and Newspapers (Amendment) Bill (National Assembly Bill No. 47 of 2025)
(The Chairperson, Parliamentary Broadcasting and Library Committee)

9*. THE TRADE DESCRIPTION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2026)
(The Leader of the Majority Party)

Second Reading

10*. MOTION – REPORT ON INSPECTION VISITS TO CONSTITUENCY OFFICES IN NAKURU COUNTY
(The Chairperson, Committee on Members' Services and Facilities)

THAT, this House **adopts** the Report of the Committee on Members' Services and Facilities on inspection visits to Constituency Offices in Nakuru County, *laid on the Table of the House on Thursday, 11th June 2026*.

*...../11**

11*. MOTION – NINETEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAIROBI AND KAJIADO COUNTIES FOR FYs 2013/2014 TO 2024/2025

(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Nineteenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund (NG-CDF) for Constituencies in Nairobi and Kajiado Counties for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

12*. MOTION – REPORT ON THE PEACE AND SECURITY ENGAGEMENT IN ISIOLO COUNTY

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

THAT, this House **adopts** the Report of the Committee on National Cohesion and Equal Opportunity on the peace and security engagement in Isiolo County, *laid on the Table of the House on Wednesday, 1st July 2026*.

13*. MOTION – REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026

(The Chairperson, Departmental Committee on Regional Development)

THAT, this House **adopts** the Report of the Departmental Committee on Regional Development on Budget Implementation Monitoring for the Financial Year 2025/2026 for the following State Departments, *laid on the Table of the House on Tuesday, 13th October 2026* –

(i) Vote 1032 – State Department for Devolution;
(ii) Vote 1033 – State Department for Special Programmes; and
(iii) Vote 1036 – State Department for ASALs & Regional Development.

Denotes Orders of the Day

NOTICES

I. THE BOOKS AND NEWSPAPERS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 66 OF 2026)

Notice is given that the Chairperson of the Parliamentary Broadcasting and Library Committee intends to move the following amendments to the Books and Newspapers (Amendment) Bill, 2025 at the Committee Stage—

NEW CLAUSE 1A

THAT, the Bill be amended by inserting the following new clause immediately after Clause 1—

Amendment of section 2 of Cap 111.

1A. Section 2 of the principal Act is amended—

(i) in the definition of the word "book" by inserting the words "printed or digital publication" immediately after the words "includes any"; and

(ii) by inserting the following new definition in its proper alphabetical sequence —

"digital publication" means a publication in electronic form of a book or newspaper accessible online or offline;

CLAUSE 2

THAT, Clause 2 of the Bill be amended—

(a) in paragraph (c) by—

(i) deleting subparagraph (i) and substituting therefor the following new subparagraph—

"(i) by deleting paragraph (a) and substituting therefor the following new paragraph—

(a) before or within twenty-one days after publication of the book, at his or her own expense deliver to the Registrar and the Clerk of the Senate such number of copies, not exceeding three in number, together with a return in the prescribed form, containing the prescribed particulars and signed by the publisher;"

(b) by inserting the following new paragraphs immediately after paragraph (c)—

(ca) by inserting the following new subsection immediately after subsection (1)—

(1A) A publisher of a digital publication in Kenya shall, within twenty-one days of publication of the book, submit a digital copy of the book to the Registrar, the Director of the Kenya National Library Service and the Clerk of the Senate together with a return in the prescribed form, containing the prescribed particulars.

(cb) by deleting the words "the Colony" appearing in subsection (2) and substituting therefor the word "Kenya"; and

(c) in paragraph (h) by deleting the words "the Kenya National Archives" appearing in the proposed new subsection (9).

NEW CLAUSES 2A & 2B

THAT the Bill be amended by inserting the following new clauses immediately after clause 2—

Amendment of section 9 of Cap 111.

2A. Section 9 of the principal Act is amended—

(a) in subsection (1) by deleting the words "shall be guilty of an offence and be liable to a fine not exceeding ten thousand shillings or to imprisonment for a term not exceeding one year, or to both such fine and imprisonment" appearing immediately after paragraph (c) and substituting therefor the words "shall on conviction be liable to a fine not exceeding one hundred thousand shillings or to imprisonment for a term not exceeding one year, or to both such fine and imprisonment"; and

(b) by deleting the words "guilty of an offence and liable to a fine not exceeding twenty" appearing in subsection (4) and substituting therefor the words "on conviction be liable to a fine not exceeding five hundred";

Amendment of section 11 of Cap 111.

2B. Section 11 of the principal Act is amended by deleting the words "the Colony" appearing in subsection (1) and substituting therefor the word "Kenya".

NEW CLAUSES 5 & 6

THAT the Bill be amended inserting the following new clauses immediately after clause 4—

Amendment of section 22 of Cap 111.

5. Section 22 of the principal Act is amended by inserting the following new paragraph immediately after paragraph (g)—

(h) prescribing the technical specifications for digital copies of books to be submitted to the Registrar, the Kenya National Library Services and the Clerk of the Senate including the file format, resolution, metadata standards and the manner of delivery.

Insertion of a new section 23 in Cap 111.

6. The principal Act is amended by inserting the following new section immediately after section 22—

Transition.

23. Section 6(9) of this Act shall not apply to publishers of books for a period of six months from the date of commencement of this Act.

...../Notices(Cont'd)*

LIMITATION OF DEBATE

The House resolved on Wednesday, February 11, 2026 as follows—

Limitation of Debate on Bills sponsored by Parties or Committees

II. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

III. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Audit Committee Reports

IV. **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

*...../Notice Paper I**

NOTICE PAPER I

Tentative business for

Wednesday (Morning), November 11, 2026

(Published pursuant to Standing Order 38(1))

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Morning), November 11, 2026 –

A. COMMITTEE OF THE WHOLE HOUSE

(i) The Local Content Bill (National Assembly Bill No. 45 of 2025)
(The Hon. Jane Kagiri, M.P.)

(ii) The Health (Amendment) Bill (National Assembly Bill No. 56 of 2024)
(The Hon. Njeri Maina, M.P.)

B. MOTION: 007/2026 – INCLUSION OF AFLASAFE K01 IN THE NATIONAL AGRICULTURAL INPUT SUBSIDY PROGRAMME
(The Hon. (Dr.) John Mutunga, M.P.)

(Resumption of debate interrupted on Wednesday, November 04, 2026 – Morning Sitting)
(Balance of time – 1 hour 50 minutes)

C. MOTION: 006/2026 – NATIONAL SENSITISATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES
(The Hon. Peter Nabulindo, M.P.)

D. THE NATIONAL ADDRESSING BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2025)
(The Hon. Machua Waithaka, M.P.)

Second Reading

E. THE TRAFFIC (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2026)
(The Hon. Robert Basil, M.P.)

Second Reading

F. THE CRIMINAL PROCEDURE CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2025)
(The Hon. Babu Owino, M.P.)

Second Reading

*...../Notice Paper II**

NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), November 11, 2026

(Published pursuant to Standing Order 38(1))

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Afternoon), November 11, 2026—

A. COMMITTEE OF THE WHOLE HOUSE

(i) The Anti-Doping (Amendment) Bill (National Assembly Bill No. 66 of 2026)
(The Chairperson, Departmental Committee on Sports and Culture)

(ii) The Tourism (Amendment) Bill (National Assembly Bill No. 41 of 2026)
(The Leader of the Majority Party)

(iii) The Pest Control Products Bill (National Assembly Bill No. 48 of 2025)
(The Leader of the Majority Party)

B. THE TRADE DESCRIPTION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, November 10, 2026)

C. MOTION – REPORT ON INSPECTION VISITS TO CONSTITUENCY OFFICES IN NAKURU COUNTY
(The Chairperson, Committee on Members' Services and Facilities)

(If not concluded on Tuesday, November 10, 2026)

D. MOTION – NINETEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAIROBI AND KAJIADO COUNTIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, November 10, 2026)

E. MOTION – REPORT ON THE PEACE AND SECURITY ENGAGEMENT IN ISIOLO COUNTY
(The Chairperson, Committee on National Cohesion and Equal Opportunity)

(If not concluded on Tuesday, November 10, 2026)

F. MOTION – REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026
(The Chairperson, Departmental Committee on Regional Development)

(If not concluded on Tuesday, November 10, 2026)

G. MOTION - TWENTIETH REPORT ON AUDITED ACCOUNTS OF THE NG-CDF FOR CONSTITUENCIES IN FOUR COUNTIES
(The Chairperson, Decentralized Funds Accounts Committee)

H. THE COMMISSION OF INQUIRY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2026)
(The Chairperson, Departmental Committee on Administration and Internal Security)

Second Reading

I. MOTION - CONSIDERATION OF SEVENTEEN BILATERAL AIR SERVICES AGREEMENTS
(The Chairperson, Departmental Committee on Transport and Infrastructure)

...../Appendix*

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **responded to -**

No.	Subject	Member	Relevant Committee
(1)	Performance-Based Road Maintenance Contracts in Nairobi City County	Hon. Mark Mwenje, MP *(Embakasi West)*	Transport and Infrastructure
(2)	Kenya Forest Service helicopter crash at Kericho Golf Club	Hon. Beatrice Kemei, MP *(Kericho County)*	Transport and Infrastructure

……...../Notice of Questions*

NOTICE OF QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A(6B), the **Cabinet Secretary for Youth Affairs, Creative Economy and Sports** will appear in Plenary on Wednesday, November 11, 2026 (Afternoon Sitting) to provide a **report on the state of preparedness for Kenya to host the Africa Cup of Nations (AFCON) football tournament in 2027**, and respond to the following Questions: -

(i) the status of preparedness and readiness of the designated stadia and attendant facilities, including ongoing renovations, upgrades and compliance with the required standards;

(ii) the Status of other infrastructural facilities — roads, rails, etc., to ensure ease of movement of both participants, fans and the public;

(iii) the security arrangements and measures put in place to ensure the safety of players, officials, spectators and other stakeholders during the tournament;

(iv) the preparedness of the hospitality industry, including the availability and capacity of hotels, accommodation facilities and other essential services to cater for visiting teams, officials, fans and tourists;

(v) the measures put in place to maximise employment opportunities and participation by local business in supplying goods and services;

(vi) the readiness of broadcasting facilities, telecommunications networks and internet connectivity to support international coverage of the tournament; and

(vii) any other related matters.