



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, JULY 29, 2026 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8*. MOTION – CONSIDERATION OF A PETITION ON THE
MANAGEMENT OF HAEMOPHILIA AND OTHER
BLEEDING DISORDERS**

(The Chairperson, Departmental Committee on Health)

THAT, this House **adopts** the Report of the Departmental Committee on Health on its consideration of Public Petition No. 01 of 2026 regarding management of Haemophilia and other bleeding disorders among patients and children in the country, *laid on the Table of the House on Tuesday, 23rd June 2026.*

(Question to be put)

**9*. THE COUNTY ASSEMBLY SERVICES (AMENDMENT) BILL (SENATE
BILL NO. 34 OF 2023)**

(The Chairperson, Departmental Committee on Labour)

Second Reading

**10*. MOTION – REPORT OF THE KENYA DELEGATION TO THE 151ST
ASSEMBLY OF THE INTER-PARLIAMENTARY UNION
(IPU) AND RELATED MEETINGS**

(The Leader of the Delegation)

THAT, this House **notes** the Report of the Kenya Delegation to the 151st Assembly of the Inter-Parliamentary Union (IPU) and related meetings held in Geneva, Switzerland, from 19th to 23rd October 2025, *laid on the Table of the House on Wednesday, 11th March 2026.*

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11*. **THE SPORTS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 5 OF 2026)**

(The Hon. Irene Mayaka, M.P.)

Second Reading

12*. **MOTION – SECOND REPORT ON THE STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS**

(The Chairperson, Committee on Implementation)

THAT, this House adopts the Second Report of the Committee on Implementation on status of Reports on Petitions and Resolutions passed by the House, *laid on the Table of the House on Thursday, 26th October 2023.*

13*. **MOTION – CONSIDERATION OF A PETITION REGARDING THE PROPOSAL TO AMEND THE CONSUMER PROTECTION ACT**

(The Chairperson, Public Petitions Committee)

THAT, this House **adopts** the Report of the Public Petitions Committee on its consideration of Public Petition No. 14 of 2025 regarding the proposal to amend the Consumer Protection Act to provide for the *In Duplum* rule, *laid on the Table of the House on Wednesday, 1st April 2026.*

14*. **MOTION – REPORT ON THE AUDITED FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS IN THE ROADS AND TRANSPORT SECTOR**

(The Chairperson, Public Investments Committee on Commercial Affairs and Energy)

THAT, this House **adopts** the Report of the Public Investments Committee on Commercial Affairs and Energy on its examination of the audited financial statements of selected State corporations in the roads and transport sector, *laid on the Table of the House on Tuesday, 14th October 2025.*

15*. **THE BOOKS AND NEWSPAPERS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2025)**

(The Chairperson, Parliamentary Broadcasting and Library Committee)

Second Reading

16*. **MOTION – FOURTH REPORT ON AUDITED FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND**

(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Fourth Report of the Decentralized Funds Accounts Committee on its consideration of the audited accounts for the National Government Constituencies Development Fund (NG-CDF) for the Financial Years 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021 and 2021/2022, *laid on the Table of the House on Thursday, 21st March 2024.*

17*. THE COUNTY LIBRARY SERVICES BILL SENATE BILL NO. 40 OF 2024)

(The Chairperson, Departmental Committee on Sports and Culture)

Second Reading

Denotes Orders of the Day

NOTICES

LIMITATION OF DEBATE

The House resolved on Wednesday, February 11, 2026 as follows—

Limitation of Debate on Other Committee Reports

- I. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Audit Committee Reports

- II. THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

- III. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

NOTICE PAPER

Tentative business for

Thursday, July 30, 2026

(Published pursuant to Standing Order 38(1))

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Thursday, July 30, 2026—

**A. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS BILL
(SENATE BILL NO. 8 OF 2026)**

(The Chairperson, Budget and Appropriations Committee)

Second Reading

**B. MOTION – SECOND REPORT ON THE STATUS OF REPORTS ON
PETITIONS AND RESOLUTIONS**

(The Chairperson, Committee on Implementation)

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

**C. MOTION – CONSIDERATION OF A PETITION REGARDING THE
PROPOSAL TO AMEND THE CONSUMER
PROTECTION ACT**

(The Chairperson, Public Petitions Committee)

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

**D. MOTION – REPORT ON THE AUDITED FINANCIAL
STATEMENTS OF SELECTED STATE CORPORATIONS
IN THE ROADS AND TRANSPORT SECTOR**

(The Chairperson, Public Investments Committee on Commercial Affairs and Energy)

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

**E. THE BOOKS AND NEWSPAPERS (AMENDMENT) BILL (NATIONAL
ASSEMBLY BILL NO. 47 OF 2025)**

(The Chairperson, Parliamentary Broadcasting and Library Committee)

Second Reading

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

**F. MOTION – FOURTH REPORT ON AUDITED FINANCIAL
STATEMENTS FOR THE NATIONAL GOVERNMENT
CONSTITUENCIES DEVELOPMENT FUND**

(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

G. THE COUNTY LIBRARY SERVICES BILL SENATE BILL NO. 40 OF 2024
(The Chairperson, Departmental Committee on Sports and Culture)

Second Reading

(If not concluded on Wednesday, July 29, 2026 – Afternoon Sitting)

H. THE CREATIVE ECONOMY SUPPORT BILL (SENATE BILL NO. 30 OF 2024)

(The Hon. Irene Mayaka, M.P.)

Second Reading

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **responded to** –

No.	Subject	Member	Relevant Committee	
1.	Insecurity in <i>Kambi Samaki</i> town, Garissa County	<i>Hon. Umukheber Harun, M.P. (Garissa County)</i>	Administration Internal Security	&
2.	Insecurity in <i>Angata Barrikoi</i> , Kilgoris Constituency	<i>Hon. Julius Sunkuli, M.P. (Kilgoris)</i>	Administration Internal Security	&
