



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (FOURTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**TUESDAY, SEPTEMBER 23, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. THE PROVISIONAL COLLECTION OF TAXES AND DUTIES (REPEAL) BILL (NATIONAL ASSEMBLY BILL NO. 18 OF 2025)**

(The Leader of the Majority Party)

First Reading

**9\*. THE STREET VENDORS (PROTECTION OF LIVELIHOOD) BILL (SENATE BILL NO. 41 OF 2023)**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

First Reading

**10\*. THE LOCAL CONTENT BILL (SENATE BILL NO. 50 OF 2023)**

(The Chairperson, Departmental Committee on Energy)

First Reading

**11\*. THE EARLY CHILDHOOD EDUCATION (AMENDMENT) BILL (SENATE BILL NO. 54 OF 2023)**

(The Hon. Naisula Lesuuda, M.P. – *Co-Sponsor*)

First Reading

**12\*. THE CREATIVE ECONOMY SUPPORT BILL (SENATE BILL NO. 30 OF 2024)**

(The Hon. Irene Mayaka, M.P. – *Co-Sponsor*)

First Reading

**13\*. THE KENYA ROADS (AMENDMENT) (No. 3) BILL (NATIONAL ASSEMBLY NO. 34 OF 2025)**

(The Hon. Peter Kaluma, M.P. – *On behalf of the House's General Legislative Caucus*)

Second Reading

**14\*. MOTION - CONSIDERATION OF THE FIFTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)

**THAT**, this House **adopts** the Fifth Report of the Public Investments Committee on Social Services, Administration and Agriculture on its examination of Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 5<sup>th</sup> August 2025*—

- (i) National Social Security Fund for FY 2020/2021;
- (ii) Kenya Marine and Fisheries Research Institute for FY 2019/2020 to 2020/2021;
- (iii) National Hospital Insurance Fund for FY 2018/2019 to 2020/2021; and
- (iv) Kenya Broadcasting Corporation for FY 2013/2014 to 2018/2019.

**15\*. COMMITTEE OF THE WHOLE HOUSE**

Consideration of the **President's Reservations** to the Cancer Prevention and Control (Amendment) Bill (National Assembly Bill No. 45 of 2022) \*

(The Hon. Rahim Dawood, M.P.)

*(To resume from Clause 3)*

**16\*. MOTION- CONSIDERATION OF THE REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS FOR THE WATER SECTOR TRUST FUND**

(The Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the audited accounts for the Water Sector Trust Fund for the financial years 2018/2019 to 2022/2023, *laid on the Table of the House on Tuesday, 29<sup>th</sup> July 2025*.

**17\*. THE PRIVATISATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2025)**

(The Leader of the Majority Party)

Second Reading

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**\*Denotes Orders of the Day\***

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**I. THE PRESIDENT'S RESERVATIONS TO THE CANCER PREVENTION AND CONTROL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2022)**

***(Recommended Text)***

Notice is given that the Chairperson of the Departmental Committee on Health intends to move the following amendments in respect to the recommendations contained in the President's Memorandum on the Cancer Prevention and Control (Amendment) Bill, 2022 at the Committee stage—

**CLAUSE 2**

**THAT**, Clause 2 of the Bill be deleted.

**CLAUSE 3**

**THAT**, Clause 3 of the Bill be deleted.

**CLAUSE 4**

**THAT**, Clause 4 of the Bill be deleted.

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# **NOTICES**

## **LIMITATION OF DEBATE**

The House resolved on Thursday, February 13, 2025 as follows—

### **Limitation of Debate on Individual Members' Bills**

- II. THAT**, each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Reports of Audit Committees**

- III. THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Sessional Papers**

- IV. THAT**, each speech in a debate on any **Sessional Paper** be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- V. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

# **NOTICE PAPER I**

## **Tentative business for**

**Wednesday (Morning), September 24, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Wednesday (Morning), September 24, 2025—

A. **MOTION: 044/2023 – FORMULATION OF A LAND USE POLICY ON ZONING OF LAND FOR AGRICULTURE AND BUILT DEVELOPMENT**  
(The Hon. Timothy Wanyonyi, M.P.)

B. **MOTION: 001/2024 – FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTS PERSONS IN INTERNATIONAL COMPETITIONS**  
(The Hon. Charles Ngusya, M.P.)

C. **MOTION: 002/2025 – ALLOCATION OF HELB FUNDS TO SUPPORT STUDENTS ENROLLED AT THE KENYA MEDICAL TRAINING COLLEGE**  
(The Hon. Abdi Shurie, M.P.)

D. **THE AGRICULTURAL PROFESSIONALS REGISTRATION AND LICENSING BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2024)**  
(The Hon. (Dr.) John Mutunga, M.P.)

Second Reading

E. **COMMITTEE OF THE WHOLE HOUSE**

(i) The Assisted Reproductive Technology Bill (National Assembly Bill No. 61 of 2022)  
(The Hon. Millie Odhiambo-Mabona, M.P.)

*(To resume from clause 24)*

(ii) The Computer Misuse and Cybercrimes (Amendment) Bill (National Assembly Bill No. 41 of 2024)  
(The Hon. Aden Mohamed, M.P.)

(iii) The National Police Service Commission (Amendment) Bill (National Assembly Bill No. 23 of 2024);  
(The Hon. Peter Masara, M.P.)

F. **THE ENVIRONMENTAL PROFESSIONALS INSTITUTE OF KENYA BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2024)**  
(The Hon. George Gachagua, M.P.)

Second Reading

# **NOTICE PAPER II**

## **Tentative business for**

**Wednesday (Afternoon), September 24, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), September 24, 2025—

**A. THE KENYA ROADS (AMENDMENT) (No. 3) BILL (NATIONAL ASSEMBLY NO. 34 OF 2025)**

*(The Hon. Peter Kaluma, M.P. – On behalf of the House's General Legislative Caucus)*

Second Reading

*(If not concluded on Tuesday, September 23, 2025)*

**B. MOTION - CONSIDERATION OF FIFTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

*(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)*

*(If not concluded on Tuesday, September 23, 2025)*

**C. COMMITTEE OF THE WHOLE HOUSE**

*Consideration of the **President's Reservations** to the Wildlife Conservation and Management (Amendment) Bill (National Assembly Bill No. 3 of 2023)*  
*(The Hon. Ruweida Obo, M.P.)*

**D. MOTION - CONSIDERATION OF SESSIONAL PAPER NO. 2 OF 2025 ON PRIVATISATION OF THE KENYA PIPELINE COMPANY (KPC)**

*(The Co-Chairperson, Joint Committee on consideration of Sessional Paper on Privatisation of the Kenya Pipeline Company)*

*(Resumption of debate interrupted on Tuesday, August 19, 2025 – Afternoon Sitting)*  
*(Balance of time - 2hrs 15 minutes)*

**E. MOTION- CONSIDERATION OF THE REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS FOR THE WATER SECTOR TRUST FUND**

*(The Chairperson, Special Funds Accounts Committee)*

*(If not concluded on Tuesday, September 23, 2025)*

**F. MOTION- CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES**

*(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)*

*(Subject to Tabling of Committee Report and Notice of Motion)*

**G. THE PRIVATISATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2025)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Tuesday, September 23, 2025)*

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# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 7 - STATEMENTS**

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **responded to**—

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Delay in appointment of chiefs and assistant chiefs in Loima Constituency	<i>Hon. (Dr.) Protus Akujah, M.P. (Loima)</i>	Administration and Internal Security
2.	Rising cases of insecurity in Turkana County	<i>Hon. (Dr.) Ariko Namoit, M.P. (Turkana South)</i>	Administration and Internal Security
3.	Management of the Hajj Programme in the country	<i>Hon. Hussein Weytan, M.P. (Mandera East)</i>	Defence, Intelligence and Foreign Relations
4.	Recruitment criteria and deployment of teachers in schools across the country	<i>Hon. (Dr.) Joyce Bensuda, M.P. (Homa Bay County)</i>	Education

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