



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (FOURTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**TUESDAY, MAY 27, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. THE FINANCE BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2025)**

(The Chairperson, Departmental Committee on Finance and National Planning)

First Reading

**9\*. THE COUNTY ASSEMBLY SERVICES (AMENDMENT) BILL (SENATE BILL NO. 34 OF 2023)**

(The Chairperson, Departmental Committee on Labour)

First Reading

**10\*. MOTION– RATIFICATION OF THE TREATY ESTABLISHING THE INTER-GOVERNMENTAL AUTHORITY ON DEVELOPMENT**

(The Chairperson, Departmental Committee on Defence, Intelligence and Foreign Relations)

**THAT**, this House adopts the Report of the Departmental Committee on Defence, Intelligence and Foreign Relations on its consideration of the Treaty Establishing the Inter-Governmental Authority on Development, *laid on the Table of the House on Tuesday, 1<sup>st</sup> April 2025* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, Cap 4D, **approves** *the Ratification of the Treaty Establishing the Inter-Governmental Authority on Development.*

*(Resumption of debate interrupted on Wednesday, April 30, 2025 - Afternoon Sitting)*

*(Balance of time – 2 hours, 21 minutes)*

**11\*. MOTION– THIRD REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF SPECIFIED CORPORATIONS**  
(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT**, this House **adopts** the Third Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024*–

- (i) Kenyatta National Hospital, FY 2018/2019 and 2019/2020;
- (ii) Kenya Medical Supplies Authority, FY 2017/2018 and 2018/2019;
- (iii) Kenya Veterinary Board, FY 2018/2019, 2019/2022 and 2020/2021;
- (iv) National Authority for the Campaign against Alcohol and Drug Abuse, FY 2017/2018, 2018/2019, 2019/2020 and 2020/2021; and
- (v) Kenya Broadcasting Corporation, FY 2000/2001, 2001/2002, 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012 and 2012/2013.

**12\*. MOTION– REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF STATE CORPORATIONS FOR CENTRAL REGION**  
(The Chairperson, Public Investments Committee on Governance and Education)

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the Reports of the Auditor-General on the Financial Statements of State Corporations (Central Region) for the financial years 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Wednesday, 6<sup>th</sup> December 2023*.

**13\*. THE POLITICAL PARTIES (AMENDMENT) (NO.2) BILL (SENATE BILL NO. 26 OF 2024)**  
(The Leader of the Majority Party)

Second Reading

**14\*. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024 ON THE NATIONAL SANITATION MANAGEMENT POLICY**  
(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

**THAT**, this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of Sessional Paper No. 7 of 2024 on the National Sanitation Management Policy, *laid on the Table of the House on Thursday, 17<sup>th</sup> April 2025*, and **approves** *Sessional Paper No. 7 of 2024* on the National Sanitation Management Policy, **subject to** the revisions as contained in the Schedule to the Report.

**15\*. MOTION– RATIFICATION OF THE AGREEMENT ON FISHERIES SUBSIDIES**

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

**THAT**, this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of the Agreement on Fisheries Subsidies, *laid on the Table of the House on Thursday, 17<sup>th</sup> April 2025*, and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, Cap 4D, **approves** *the Ratification of the Agreement on Fisheries Subsidies*.

**16\*. THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)**

(The Chairperson, Departmental Committee on Education)

Second Reading

*(Resumption of debate interrupted on Thursday, April 24, 2025)*

**17\*. THE NATIONAL COHESION AND INTEGRATION BILL (NATIONAL ASSEMBLY BILL NO. 74 OF 2023)**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

The House resolved on Thursday, February 13, 2025 as follows-

### **Limitation of Debate on Other Committee Reports**

- I. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Reports of Audit Committees**

- II. **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- III. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

# **NOTICE PAPER I**

## **Tentative business for**

**Wednesday (Morning), May 28, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), May 28, 2025 –

**A. COMMITTEE OF THE WHOLE HOUSE**

The Assisted Reproductive Technology Bill (National Assembly Bill No. 61 of 2022)

(The Hon. Millie Odhiambo-Mabona, M.P.)

*(To resume from Clause 5)*

**B. MOTION: 001/2025 – IMPLEMENTATION OF THE UNIVERSAL HEALTH COVERAGE AND A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS**

(The Hon. Sabina Chege, M.P.)

**C. THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 25 OF 2023)**

(The Hon. Timothy Toroitich, M.P. – *Co-Sponsor*)

Second Reading

**D. THE AGRICULTURE AND LIVESTOCK EXTENSION SERVICES BILL (SENATE BILL NO. 12 OF 2022)**

(The Hon. (Dr.) John Mutunga, M.P. – *Co-Sponsor*)

Second Reading

**E. MOTION: 039/2023 – FORMULATION OF A REGULATORY FRAMEWORK ON ARTIFICIAL INTELLIGENCE IN THE COUNTRY**

(The Hon. Marianne Kitany, M.P.)

**F. MOTION: 044/2023 – FORMULATION OF A LAND USE POLICY ON ZONING OF LAND FOR AGRICULTURE AND BUILT DEVELOPMENT**

(The Hon. Timothy Wanyonyi, M.P.)

**G. MOTION: 001/2024 – FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTSPERSONS IN INTERNATIONAL COMPETITIONS**

(The Hon. Charles Ngusya, M.P.)

**H. MOTION: 002/2024 – EXPANSION OF MAJOR ROADS IN THE COUNTRY TO DUAL CARRIAGEWAYS**

(The Hon. Faith Gitau, M.P.)

**I. THE PARLIAMENTARY POWERS AND PRIVILEGES (AMENDMENT) BILL (SENATE BILL NO. 37 OF 2023)**

(The Hon. Jack Wamboka, M.P. – *Co-Sponsor*)

Second Reading

**J. THE BREASTFEEDING MOTHERS BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2024)**

(The Hon. Sabina Chege, M.P.)

Second Reading



# **NOTICE PAPER II**

## **Tentative business for**

**Wednesday (Afternoon), May 28, 2025**

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Wednesday (Afternoon), May 28, 2025 –

**A. MOTION– DISCHARGE OF THE PUBLIC TRANSPORT (MOTORCYCLE REGULATION) BILL (SENATE BILL NO. 38 OF 2023)**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

*(Question to be put)*

**B. COMMITTEE OF THE WHOLE HOUSE**

(i) Consideration of the President's Reservations to the Conflict of Interest Bill (National Assembly Bill No. 12 of 2023)  
(The Leader of the Majority Party)

(ii) Consideration of the President's Reservations to the Anti-Money Laundering and Combating of Terrorism Financing Laws (Amendment) Bill (National Assembly Bill No. 5 of 2025)  
(The Leader of the Majority Party)

**C. THE POLITICAL PARTIES (AMENDMENT) (NO.2) BILL (SENATE BILL NO. 26 OF 2024)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Tuesday, May 27, 2025)*

**D. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024 ON THE NATIONAL SANITATION MANAGEMENT POLICY**

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

*(If not concluded on Tuesday, May 27, 2025)*

**E. MOTION– CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

*(Subject to tabling of Committee Report and Notice of Motion)*

**F. MOTION– RATIFICATION OF THE AGREEMENT ON FISHERIES SUBSIDIES**

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

*(If not concluded on Tuesday, May 27, 2025)*

**G. THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)**

(The Chairperson, Departmental Committee on Education)

Second Reading

*(If not concluded on Tuesday, May 27, 2025)*

**H. THE NATIONAL COHESION AND INTEGRATION BILL (NATIONAL ASSEMBLY BILL NO. 74 OF 2023)**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

*(If not concluded on Tuesday, May 27, 2025)*



# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 7 - STATEMENTS**

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

**(a) requested—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Environmental pollution and health hazards allegedly caused by Jumbo Metal Millers Limited	<i>Hon. Gertrude Mbeyu, MP</i> <i>(Kilifi County)</i>	Environment, Mining & Forestry
2.	Impact of withdrawal of USAID Funding on healthcare in the country	<i>Hon. Amina Mnyazi, MP</i> <i>(Malindi)</i>	Health
3.	Social-economic impact of reported plans to ban mitumba importation	<i>Hon. Amos Mwago, MP</i> <i>(Starehe)</i>	Trade, Industry & Cooperatives

**(b) responded to—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee(s)</b>
1.	Remuneration of police reservists in Trans Nzoia County	<i>Hon. Caleb Amisi, MP</i> <i>(Saboti)</i>	Administration & Internal Security
2.	Land clashes in <i>Angata Barrikoi</i>	<i>Hon. Julius Sunkuli, MP</i> <i>(Kilgoris)</i>	Administration & Internal Security
3.	Status of leasing programme of state-owned sugar firms	<i>Hon. James K' Oyoo, MP</i> <i>(Muhoroni)</i>	Agriculture & Livestock
4.	Recovery and protection of the nucleus estate of Miwani Sugar Company	<i>Hon. Caroli Omondi, MP</i> <i>(Suba South)</i>	Agriculture & Livestock
5.	Status of key projects at Garissa University	<i>Hon. Dekow Barrow, MP</i> <i>(Garissa Town)</i>	Education

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| 6.  | Promotion of teachers by Teachers Service Commission                                     | <i>Hon. Julius Taitumu, MP</i><br><i>(Igembe North)</i> | Education                   |
| 7.  | Proposed KENGEN power plant project in <i>Loiyangalani/Mt. Kulal</i> ward in Laisamis    | <i>Hon. Joseph Lekuton, MP</i><br><i>(Laisamis)</i>     | Energy                      |
| 8.  | Mandate of regulating and controlling gaming activities in Kenya                         | <i>Hon. Martha Wangari, MP</i><br><i>(Gilgil)</i>       | Finance & National Planning |
| 9.  | Vacancy in the office of Uwezo Fund in Kaiti Constituency                                | <i>Hon. Joshua Kimilu, MP</i><br><i>(Kaiti)</i>         | Social Protection           |
| 10. | Frequent accidents caused by <i>Miraa (Khat)</i> transporters along Nairobi-Meru highway | <i>Hon. Muchangi Karemba, MP</i><br><i>(Runyenjes)</i>  | Transport & Infrastructure  |
| 11. | Road safety at <i>Montenzuma Monalisa</i> Funeral Home area along Thika road             | <i>Hon. John Kaguchia, MP</i><br><i>(Mukurwe-ini)</i>   | Transport & Infrastructure  |
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