

(No. 06)



(016)

REPUBLIC OF KENYA
THIRTEENTH PARLIAMENT – (FIRST SESSION)
THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

SUPPLEMENTARY

TUESDAY, OCTOBER 11, 2022 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. MOTION - APPOINTMENT OF MEMBERS TO THE HOUSE BUSINESS COMMITTEE

(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 171(1)(f), this House approves the appointment of the following Members to the House Business Committee in addition to those specified under paragraphs (a), (b), (c), (d) and (e)-

- (i) The Hon. Samwel K. Chepkonga, CBS, M.P.
- (ii) The Hon. Faith Wairimu Gitau, M.P.
- (iii) The Hon. Umul Ker Kassim Sheikh, M.P.
- (iv) The Hon. Omboko Milemba, M.P.
- (v) The Hon. Robert Mbui, M.P.
- (vi) The Hon. Adan Wehliye Keynan, CBS, M.P.
- (vii) The Hon. Tom Joseph Francis Kajwang', M.P.
- (viii) The Hon. Sarah Paulata Korere, M.P.
- (ix) The Hon. Joshua Mbithi Mwalyo, M.P.

**9*. MOTION - DEBATE ON THE ADDRESS BY THE PRESIDENT
(4TH & LAST ALLOTTED DAY)
(The Deputy Speaker)**

THAT, the thanks of the House be recorded for the exposition of public policy contained in the **Address of the President delivered on Thursday, September 29, 2022.**

Denotes Orders of the Day

NOTICE

LIMITATION OF DEBATE

The House resolved on Tuesday, October 04, 2022 as follows-

Limitation of Debate on the Address by the President

THAT, debate on the Motion on the Address by H.E. the President under Article 132(1)(a) of the Constitution delivered on 29th September, 2022 (*Opening of a new Parliament*) shall be limited as follows-

- (i) no more than twenty (20) minutes for the Mover in moving and ten (10) in replying;
- (ii) no more than fifteen (15) minutes for the Designated Party Leaders;
- (iii) no more than ten (10) minutes for any other Member speaking; and
- (iv) at least ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply.



NOTICE PAPER I

Tentative business for Wednesday (Morning), October 12, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), October 12, 2022-

- A. **PROCEDURAL MOTION- LIMITATION OF DEBATE ON MOTIONS**
(The Leader of the Majority Party)
- B. **MOTION - APPOINTMENT OF MEMBERS TO THE COMMITTEE ON SELECTION**
(The Leader of the Majority Party)
- C. **MOTION - APPOINTMENT OF MEMBERS TO THE COMMITTEE ON APPOINTMENTS**
(The Leader of the Majority Party)
- D. **PROCEDURAL MOTION- LIMITATION OF DEBATE ON BILLS SPONSORED BY PARTIES OR COMMITTEES**
(The Leader of the Majority Party)
- E. **PROCEDURAL MOTION- LIMITATION OF DEBATE ON INDIVIDUAL MEMBERS' BILLS**
(The Leader of the Majority Party)
- F. **PROCEDURAL MOTION- LIMITATION OF DEBATE ON REPORTS OF AUDIT COMMITTEES**
(The Leader of the Majority Party)

NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), October 12, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), October 12, 2022-

- A. **MOTION** - **APPROVAL OF THE CALENDAR OF THE HOUSE**
(The Leader of the Majority Party)

 - B. **PROCEDURAL MOTION** - **LIMITATION OF DEBATE ON OTHER COMMITTEE REPORTS**
(The Leader of the Majority Party)

 - C. **PROCEDURAL MOTION** - **LIMITATION OF DEBATE ON SESSIONAL PAPERS**
(The Leader of the Majority Party)

 - D. **PROCEDURAL MOTION** - **LIMITATION OF DEBATE ON REPORTS OF CONSTITUTIONAL COMMISSIONS AND INDEPENDENT OFFICES**
(The Leader of the Majority Party)

 - E. **PROCEDURAL MOTION** - **LIMITATION OF DEBATE ON THE ANNUAL ESTIMATES AND COMMITTEE OF SUPPLY**
(The Leader of the Majority Party)

 - F. **PROCEDURAL MOTION** - **LIMITATION OF DEBATE ON THE SENATE AMENDMENTS TO BILLS ORIGINATING IN THE NATIONAL ASSEMBLY**
(The Leader of the Majority Party)

 - G. **PROCEDURAL MOTION** - **CONSIDERATION OF CERTAIN BUSINESS RECEIVED DURING THE RECESS PERIODS**
(The Leader of the Majority Party)
-